

State of South Dakota



Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
500 E Capitol Ave., Pierre, SD 57501-5070

RECEIVED

OCT 28 2004

S.D. SEC. OF STATE

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Hughes County Republicans

Complete Mailing Address 920 Manchester Dr., Pierre, S.D. 57501

Name of Person Making Report Thomas G. Leckey Daytime Phone Number 224 5562

If you are a candidate, what office are you seeking? N/A

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) _____

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) _____

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Thomas G. Leckey (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 10/21/04

Thomas G. Leckey
Candidate Signature or
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 28 day of October, 04
Chi Nelson
SECRETARY OF STATE

For the reporting period ending _____

Schedule A – Direct Contributions

.....

*\$ — 0 —

Itemized Contributions from Individuals

[illegible]

*\$-0-

\$

For the reporting period ending: _____

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

[illegible]

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value
Total:		

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount
Interest	43.82
Total:	\$ 7638.90

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]**Total Expenditures:**

\$5779.99

Name of Candidate or Committee: _____

For the reporting period ending: _____

Schedule F - Debts and Obligations

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

[illegible]

Total Obligations: _____

Name of Candidate or Committee: Hughes County RepublicansFor the reporting period ending: Pre General**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period: \$ 4891.29
2. Receipts
 - Schedule A - Direct Contributions \$ _____
 - Schedule B - Fund-Raising Events \$ 7595.08
 - Schedule C - In Kind Contributions \$ _____
 - Schedule D - Other Income \$ 43.82
 - Total of all Receipts \$ 7,638.90
3. Total Monetary Receipts (A+B+D) \$ 12,520.19
4. Candidate's Personal Contribution to Own Campaign \$ -0-
5. Monetary Loans to Candidate or Committee During Reporting Period \$ -0-
6. Monetary Loans Repaid During Reporting Period \$ -0-
7. Expenditures - Schedule E \$ 5,779.99
8. Unpaid Obligations - Schedule F \$ _____
9. Amount on hand at the close of this reporting period. *
This should equal lines (1+3+4+5) - (6+7) \$ 6,250.20

